The Church News

DIOCESE OF PENNSYLVANIA

VOL. XXXIX • NO. 1 • PHILADELPHIA, PA. • OCTOBER, 1949 • 15 CTS.

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THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA. Published monthly during October, November, December, January, February, March, April, May-June by The Protestant Episcopal Church in the Diocese of Pennsylvania. Subscription price $1.00 per year. Entered as second-class matter July 6, 1939, at the Post Office at Philadelphia, Pa., under the Act of March 3, 1879.

The Church News

OBJECT *1. To promote Unity of Diocesan Life by disseminating news of the Diocese, its institutions, parishes and missions, and by printing letters and pastorals by the Bishop from time to time. 2. To promote the Missionary and Benevolent Work of the Diocese by publishing reports and appeals, and by recording current news and events.*

Vol. XXXIX | OCTOBER, 1949 | No. 1

Address at Diocesan Service of Thanksgiving for

FOUR HUNDREDTH ANNIVERSARY OF THE BOOK OF COMMON PRAYER

by the Rev. Edward N. West, D.D., O.B.E.,
Canon of the Cathedral of St. John the Divine, New York

In Church of the Holy Trinity, Philadelphia, Whitsunday, 1949

It is a great privilege to address this ancient Diocese on the occasion of its Service marking the 400th Anniversary of the Book of Common Prayer—a Diocese which had so much to do with the formation of our own American Prayer Book.

Your own joy in the rich beauty of the Prayer Book has been demonstrated by the spirit of this great Office which is just concluded. To tell all of you Church people the greatness of that Book would in some ways be most inappropriate; you know it as well, and love it as much, as I. In preaching to you I must, therefore, try to avoid telling you things you already know, and yet call to your attention some of the obligations incumbent on us who believe the ancient faith this Book expresses.

The saintliest of Eastern Orthodox Bishops once was asked, by an earnest communicant of that Church, if the Episcopal Church were an Orthodox Church. The Bishop smiled gently and replied, "Yes, my son, the Episcopal Church is an Orthodox one—entirely composed of Quakers."

This statement was made by one who loves us, but it conveys in the kindest possible way the confusion which we cause to friend and foe alike—a confusion which for them starts on the very title page of our American Book. Some of our people feel that the word *Protestant* causes the confusion. Admittedly this word is now used in a far more general sense than it was in the Seventeenth and Eighteenth centuries. (You will remember that Archbishop Laud in his controversy with Mr. Fisher, the Jesuit, claimed that the word was derived from St. Thomas Aquinas and that it referred to the right use of the Sacraments.) Now if there is anything which Anglicans don't like, it is being confused with other people. There is the time-honored story of the outraged Rhodes scholar asking an Oxford don if he considered it possible for a man to be saved outside the Anglican Church; and the don's quiet reply that he thought such a thing would be possible, "but that no gentleman would be interested." However, we may not laugh off the word that easily; it stands for too much. If there is any confusion in the title it is due rather to the word *Episcopal*. I submit that if we were to use the first title known in this country, *Protestant Catholic*, we would make our point of view clear both to those who love us and to those who love us not, and it would force both the (ecclesiastically) far right and far left to use these words with greater care. It is a consistent libel to state that that which is represented by our use of the word *Protestant* is a brand new thing thought up in the Sixteenth century. The stern puritanical prophetic strain is as much an abiding part of the Christian tradition as the pastoral tenderness of the Good Shepherd. St. Paul and St. Bernard were every bit as austere as any Reformer of the Sixteenth century. The great Celtic monks who carried the Ancient Christianity of Britain to the wild North Country folk left with them a brand of Christianity which has affected every person in this great congregation here tonight. Dean Spence, in far more eloquent words, once pointed out that Columba and Aiden touched the hearts of these wild untutored children of nature as no others ever could. The terrible sternness of these men alternating with incredible tenderness, their passionate love of the Crucified and of all which the Crucified had made—human beings and birds and beasts—took the hearts of the Northmen by storm. The stately professionalism of the Latin mission in Kent left them totally untouched, sincere and efficient though it was. (Our forefathers viewed professionalism with a suspicion only to be equaled by that of an American regarding the merits of a trained politician.)

This has left Anglo-Saxon Christianity tinged permanently with Celtic puritanism. For example, we all recognize that Wycliffe's theology results in arrant nonsense. His conviction that the validity of the Sacraments depended on the goodness of the priest administering them, would result in no Sacraments whatever. What priest would dare to stand at God's altar if he were

required to declare himself worthy? It is nonsense, I say, and you all agree —but, underneath, deep down inside, every Bishop, Priest and Layman in this Church believes it. If the man called to minister holy things isn't a holy man, you'll agree that the Sacraments are perfectly valid at his hands; you'll agree, but, unless you are most remarkable churchmen, you'll just off and take the Sacraments elsewhere. I'm not defending this point of view; I am stating a fact. The positive side, however, is a basic moral honesty which no amount of Latin logic can push aside.

The other half of our legacy is a primitive Catholic love of decency and order. Our people, for example, love processions. High Church or Low Church, if you want to see an Anglican respond to the unity of Christian brethren accomplishing something, just put on a procession. We are by no means an unemotional people, we just like corporate expressions of emotion rather than primitive individual bursts. If the Anglican finds himself somewhat incoherent in private prayer, it is only because he is conditioned to the public movement of a liturgical service and is slightly afraid that private enterprise in this matter might result in something totally confusing—like a vision. Our reliance on the liturgy is as confusing to our friends and enemies as is our occasional burst of wild evangelical individualism. Dr. Paul Wolfe tells, with great joy, of the aged Presbyterian lady saying to her minister, "It was the Episcopal service, and beautifully done, with processions and candles and vestments and singing. But, Pastor, is it right to do that sort of thing on the Sabbath?" Don't ever think that it is Apostolic Succession which worries the average layman when he visits one of the Free churches; as far as he is concerned the whole trouble is that "they don't kneel when they pray, and, anyhow, the place doesn't look like a church." This isn't a reasoned statement of a learned prejudice, it is, rather, the fruit of nineteen hundred years of Catholic worship as it is enshrined in the Book of Common Prayer.

The Prayer Book makes all of this clear. It is the way Christian living works out in our Evangelical Catholic Church. It is a book with severe and mandatory disciplines, and at the same time a book with the tenderest and most beautiful of services for the hallowing of human relationships. The balance of its religious diet assures the health of the Body. The necessity of such a balance will be clear if you pause to consider the men who must minister it. Clergymen are, by basic nature, inclined to be either devoted to God's justice and righteousness—the prophetic type, or utterly devoted to God's loving-kindness and forgiveness—the pastoral type. We all admit that, ideally, men should be both as Christ is, but it isn't that simple; hence the need of balance. The prophetic type will be at his best in the Advent season and Lent. The man who is primarily a pastor, who wants his people to be better but loves them just as they are, sins and all, will be at his best on Good Shepherd Sunday. Either man, if he be a loyal priest, will, because of the Liturgical Year, see to it that his people know both the austerity and the gentleness of his Lord. The Prayer Book gives you this religion.

It has often been pointed out that our English Rite lacks the concise and logical clarity of the primitive Latin Rite. On the surface this is true, but we must remember that Prayer Book English is a living language to those who use it. The very sweep of the words produces an effect which has to be appreciated before anyone can even remotely understand us or our faith. As Mr. Pepper points out in his new book,* the sheer beauty of some of the language often conveys a quality of Spirit far above and beyond the sum of both the actual words and the reasoning involved. (It is a valuable book both from the scholarly and the spiritual points of view.)

Others have pointed out the Prayer Book lacks the rich imagery of the Eastern liturgies. This is quite true; but it may reasonably be objected that our people were largely European in background and on them much of the imagery would be lost. (To our credit let it be said that the Indian Liturgy of our Communion entirely meets the needs of Oriental people.) Again we have for nearly four centuries received considerable criticism from good and honest men who felt that our Collects implied far too much intimacy with God, and assumed a responsiveness on God's part which, from their point of view, threatened the loss of due regard for His immutable dignity. (On remarking about this to a distinguished Scot, he responded gleefully with the closing sentences of a famous, if apocryphal, old Scottish sermon. "On that terrible day ye'll all come to stand before the Lord God; and ye'll look up at the Lord God, and ye'll say, 'But, Lord, we didna' ken.' And the Lord God'll look down on ye, and, out o' his infinite mercy and compassion and loving-kindness, He'll say, 'Well, ye ken noo!!' ")

*An Analytical Index to the Book of Common Prayer, by George Wharton Pepper, Winston, Philadelphia, 1949.

We can admit, or at least recognize the validity of, most of these criticisms. We should, however, remember that our Prayer Book is the fruit of living religion. We may lack a poetic appreciation of God's friends, the Saints, but along with it we lack all of those bits of pious veneration which have occasionally resulted in a debasing superstition. We may not always adhere to the strict rules of logic, but we are spared the effrontery of explaining God's methods. In all seriousness, we may lack in holy fear, but we've never been saddled with an idea of God which would result in His not being as decent and forgiving as ordinary sinful human beings. The Prayer Book has real religion in it. It is the background of every bit of freedom you and I know; it pictures the kind of life and society in which you and I believe. This is the treasure entrusted to us, the treasure for which we give thanks today.

The great Anglican Communion is thirty-five millions strong. Our Church is no longer exclusively Anglo-Saxon; it numbers in it men and women of every race and tongue. The Prayer Book is now translated into scores of different languages, and adapted locally to the thought forms required for each people. This Book has "everything it takes." What are we going to do about it? How many Prayer Books do you give away each year? (I don't mean as Confirmation presents or as the last resort on the Rector's anniversary.) Some of our co-religionists are pretty active in disseminating their form of Christianity, and a lot of us complain about the effect of their propaganda. What do you do about spreading the saving Word as that Word works out in our form of the ancient Faith? It is a poor business to complain that others are active on behalf of their own Communion, if we be half-hearted about ours. Mind you I'm not raising the subject of proselytizing; I'm talking about spreading the Faith to the millions of our fellow citizens who are floundering around in the attempt to find something by which to live. Talk to the average young physician or lawyer about religion, and you'll find that he is desperately interested. He will admit quite frankly that he owes his education to institutions founded by religious men and women, and he will be equally honest about the desir-

ability of living in a Christian world. He is worried, however, about things which he has heard about the kind of faith it takes to be a Christian. His integrity won't permit him to divorce his intellectual training from any kind of faith he is asked to assume—for which, thank God! Don't argue with him, give him a Prayer Book and let it speak for itself. The Prayer Book's religion will often transcend reason, but it will never be unreasonable. What can you offer the young couple which wishes to build a home around something stable and permanent and wants that home to be something a little different from the twenty-eight other identical houses in the block? Give the couple a Prayer Book with a marker in the Family Prayer section; then say your own prayers.

Soldiers in battle, generations of those who go down to the sea in ships, nurses during the long watches of the night, have used this Book. Saints and scholars and farmers and housewives have found steadiness and peace through its form of approach to God. Next to the very Bible itself, the Book of Common Prayer is the greatest bit of writing we have. Love that book; live it, and share it. Let us bless the Holy Ghost for His precious gift, Who still, as on the Day of His great outpouring, permits us to speak to every man in his own language the wonderful works of God.

Anniversary of Bishop Hart's Consecration

The 7th anniversary of the Consecration of the Rt. Rev. Oliver J. Hart as Bishop will be observed with a special service in the Church of the Advocate, 18th and Diamond Streets, Sunday, October 16th, at 4 p.m. Previous anniversaries have been limited to the clergy on a week day. It is hoped that by arranging for this service on a Sunday afternoon hundreds of lay people, as well as the clergy, will join with Bishop Hart in marking this important occasion. Music will be furnished by the Diocesan Choir, under the leadership of Mr. Edward S. Siddall. Bishop Hart, who shall have just returned from the meeting of General Convention, will give an interesting account of what occurred at this gathering.

On Wednesday evening, October 26, at 8 p.m. in the Church of the Holy Trinity, 19th and Walnut Streets, Bishop Hart will meet with vestrymen from all the parishes to discuss the Diocesan program for the coming year.

Consecration of the Reverend J. Gillespie Armstrong

The Rt. Rev. Henry Knox Sherrill, Presiding Bishop of the Church, has announced that the Rev. Joseph Gillespie Armstrong, Jr., Rector of St. Mary's Church, Ardmore, will be consecrated as Suffragan of Pennsylvania in the Church of the Advocate, 18th & Diamond Streets, Friday, October 28th, at 10 a.m. Consecrator, the Presiding Bishop; Co-Consecrators, Bishop Hart and Bishop Remington; Gospeller, Bishop Donegan, of New York; Epistoler, Bishop Gardner, of New Jersey; Preacher, Bishop Hart; Litany, Bishop Heistand of Harrisburg; Presenting Bishops, Bishop Powell, of Maryland and Bishop Banyard, of New Jersey; Attending Presbyters, the Rev. Tagart Steele and the Rev. John M. Young, Jr.; Registrar, the Rev. John H. Fitzgerald; Master of Ceremonies, the Rev. Charles H. Long; Assistant Master of Ceremonies, the Rev. Thomas A. Merryweather; Appointed to read the Testimonials: Evidence of Election, the Rev. Franklin Joiner; Testimonial of Election, the Rev. Charles H. Long; Evidence of Ordination, the Rev. Ernest C. Earp; Consent of Standing Committees, Mr. Samuel F. Houston; Consent of Bishops, the Rt. Rev. Frank W. Sterrett. Persons having access to television will find the service on Channel 6, WFIL.

CLERICAL CHANGES

The Rev. Arthur F. Gibson, resigned as rector of the Church of St. Jude and the Nativity, 11th & Mt. Vernon Streets on May 11 and became vicar of St. Luke's Mission, Eddystone, May 12.

The Rev. Oliver E. Newton resigned as vicar of Grace Church, Hulmeville, and All Saints' Church, Fallsington, and has been succeeded by the Rev. Arthur H. Laedlein, former rector of Zion Church, Morris, N. Y., and sometime assistant at St. Mark's Church, Frankford.

The Rev. Theodore Yardley, formerly Curate at St. Clement's Church, has become Rector of St. Barnabas Church, Omaha, Nebraska.

The Rev. J. Clemens Kolb, formerly Chaplain of the University of Pennsylvania, is now rector of Christ Church, Grosse Pointe, Mich.

The Rev. E. Felix Kloman, formerly rector of Christ Church, 2nd above Market Street, is now rector of St. Alban's Church, Washington, D. C.

The Rev. John Marshall Frye, formerly Priest-in-charge of St. John's Church, Concord, is now assistant at St. Paul's Church, Overbrook.

The Rev. E. Clarendon Hyde, formerly assistant at St. Mark's Church, Frankford, is now Priest-in-charge of St. John's Church, Concord.

The Rev. Paul C. Weed, Jr., formerly rector of the Church of St. James the Less, Falls of Schuylkill, has become vicar of St. Luke's Chapel, of Trinity Parish, New York City.

The Rev. Herbert Leswing, Jr., formerly rector of the Church of the Redeemer, Andalusia, is now rector of Trinity Church, Elkton, Md.

The Rev. Ernest C. Earp, has resigned as rector of the Church of the Redeemer, Bryn Mawr, and has been succeeded by the Rev. Thorne Sparkmen, former rector of St. Paul's Church, Chattanooga, Tenn. He served as curate of the Church of the Redeemer (1932-33). Canon Earp has been made Rector Emeritus, and will live in a residence built for him near the Church.

The Rev. Albert O. Judd, former rector of Christ Church, Ridley Park, has become rector of St. George's Church, Maplewood, N. J. Mr. Judd served on the staff of THE CHURCH NEWS as Editor, and later as Associate Editor.

The Rev. Daniel Smith Wood, former rector of Grace Church, Lyons, N. Y. (Diocese of Rochester), is now rector of the Church of St. James-the-Less, 32d & Clearfield Streets.

The Rev. Frederick B. Hornby, formerly vicar of St. Peter's Mission, Broomall, has retired and is living at 20 Morton Avenue, Ridley Park, Pa.

The Rev. Vernon Matthews, formerly rector of the Church of St. John the Evangelist, 3d & Reed Streets, is now vicar of St. Peter's Mission, Broomall.

The Rev. W. Hamilton Aulenbach, in addition to his duties as rector of Christ Church and St. Michael's, Germantown, has accepted the rectorship of St. Nathanael's Church, E Street and Allegheny Avenue.

The Rev. William P. C. Loane, formerly rector of Christ Church, Greensburg, Pa., has been called as rector of Christ Church, Ridley Park.

Bishop Hart's Message

The Church is composed of people, and for its leadership requires strong and consecrated clergy whose training has been good. The whole tone of our family and Church life must be such as to encourage our best young men to seek the ministry. Vesteries should be alert to pick out the strongest young men and present to them the opportunities of a life of service in the ministry. Where a parish does not have a Candidate for Holy Orders, the Vestry ought to make it clear to the young men of that parish that it considers such a state of affairs truly lamentable. One of the ways in which this can be done is for the parish to sponsor the education of a Candidate from another parish which has more than it can support. The last thing that we want to do is to urge a man to seek the ministry who doesn't feel compelled to do so but some of our best young men are failing to consider the ministry because the lay leaders of their parishes give the impression that they do not consider the ministry of paramount importance.

Episcopalians are often accused of spending millions on self-indulgence while they give to the National Church program about $1.00 a year apiece. This generalization undoubtedly contains a large element of truth but it is very misleading. Many Episcopalians give generously to charitable and educational organizations, but are more conservative in their gifts to the Church. Recently it was announced that a member of St. John's parish in Washington had left in his will the sum of $350,000 to the Virginia Theological Seminary. Others would do the same for the Philadelphia Divinity School and our other seminaries if they were *convinced* that theological education was vitally needed. Our people work hard for causes in which they believe. Somone—perhaps the bishop most of all—is responsible for arousing our men and women to their great opportunity to help provide good ministers for our children in the years to come.

Faithfully your Bishop,

Oliver J. Hart

Philadelphia Divinity School

Dean Gifford has announced the following additions to the faculty: The Rev. C. Edward Hopkin, Ph.D., to be Assistant Professor of Systematic Theology and Ethics; The Rev. Charles W. Lowry, Jr., Ph.D. (Oxon.) to be Lecturer in Systematic Theology; The Rev. Edgar C. Young, D.D., Th.D., S.T.D., to be Faculty Librarian with the rank of Professor, and Lecturer in the Graduate Department; The Rev. Thomas Tripp, Ph.D. (Columbia) to be Lecturer in Pastoral Theology and to teach the course on "The Town and Country Church"; The Rev. William W. Manross, Ph.D.; Librarian of the Church Historical Society, to teach a seminar course in American Church History; The Rev. Robert J. Divine, S.T.B., Chaplain of the Pennsylvania State Hospital and Supervisor of the Council for Clinical Training, to teach the Clinical Pastoral Training Course to be given on Fridays throughout the academic year; The Rev. A. Lester Worthey, S.T.B., to serve as Lecturer in Pastoral Theology.

The Right Rev. Fred Ingley, D.D., S.T.D., Bishop of Colorado recently gave the Flag of the Diocese of Colorado to be placed in St. Andrew's Collegiate Chapel of the Philadelphia Divinity School, of which the Bishop is an Alumnus. At an evening Chapel service the Flag was presented by Marshall S. Shireman, a student from Denver, and received and blessed by the Dean, the very Rev. Frank D. Gifford, Ph.D.

Recipients of Doctors Degrees in June: Rev. Thomas W. Bennett, Professor D. Ellsworth Barnes, Rev. Frederic O. Musser.

Nearly $500.00 was realized on an entertainment given on May 27th by the students of the Philadelphia Divinity School for the benefit of the Furniture Fund for St. Matthew's House. This building on 43rd Street, near the School grounds, was recently purchased to house students for the ministry.

There is a wonderful opportunity this year for a number of parishes in the vicinity of Philadelphia to have seminarian-assistants connected with their staffs. The Philadelphia Divinity School now has the largest enrollment of any year in its history, and part of the training program of the seminary consists in having the students do supervised work in selected parishes. Any rector who feels that he would like to take advantage of the opportunity thus available to employ a seminarian should write either to Dr. J. H. Hall, the director of field work, or to Dr. F. D. Gifford, the dean, so that satisfactory arrangements can be worked out.

Because of the great need which has been expressed by the Clergy all over the country, the Faculty of the Philadelphia Divinity School has arranged to offer, beginning October 1st, a number of directed reading courses by mail. No credit will be given towards Graduate degrees in Theology but it is believed that a very real and distinctive service will be given to men in some large cities and in isolated places who will want to keep up their studies in various theological fields.

The following courses are now being presented: The Prophets of the Old Testament, Wisdom Literature of the Old Testament, New Views of New Testament Theology, The Christian Doctrine of the Church, The Church of England in the Twentieth Century, Public Speaking and Preaching, Pastoral Care and Personal Counselling.

Any clergyman may enroll for one or more of these courses at any time. After October 1st, and except in the period from April 1st to September 1st. He is required to pay a Registration Fee of one dollar ($1.00) and five dollars ($5.00) for each course. Books may be purchased through the Divinity School Library at a considerable discount or may be borrowed from the School Library. In the latter case, return postage must be paid and books kept no longer than one month. In addition to the reading, essays or sermons or reports may be submitted for criticism by the various members of the Faculty. Applications for enrollment must be addressed to: The Dean, The Philadelphia Divinity School, 4205 Spruce Stree, Philadelphia 4, Pa.

Woman's Auxiliary

MRS. OLIVER J. HART, *Editor*

President's Message

Greetings from San Francisco. If you were all here our happiness would be complete. Our trip out was such fun and so interesting. People from other dioceses joined our "Tour" and so our adventure in fellowship began enroute for the Golden Gate. What a fascinating city this is, and how warm and friendly the welcome on every side. Of the great services and important business sessions we shall have much to say on our return home.

Of one thing, however, we want to remind you. In the press of business and in the midst of the many occasions for fellowship and relaxation, never for one moment do we permit ourselves to forget that "we" represent "you." We are trying to live up to that tremendous responsibility. In return we ask your continued prayers, your intelligent interest in the news from here, and for your whole-hearted support of the ambitious advance program to which the Church is committing itself.

You are the Church; this is your General Convention. Only you can make it worth while. The people of the Church, in the largest parish, in the smallest mission, must translate these thrilling eleven days into effective action. The Pennsylvania Branch of the Woman's Auxiliary to the National Council through the Program Planning Days, offers you the first step toward such action. Every parish and mission branch will want to be well represented by carefully chosen delegates to one of these Days.

Hardly had the Woman's Auxiliary office closed for the summer when Mrs. Medeira changed her name to Mrs. Rodney Landreth. Our congratulations and best wishes to the happy pair! We shall miss seeing Mrs. Landreth in the office every day; but we are happy to say that she has joined the Volunteer Hostess Service—a committee that will stand by and assist Mrs. Jones, who, in her always faithful and efficient way, will carry on as Office Secretary.

ELIZABETH C. BEATH

United Thank Offering

The Diocesan Presentation of the U. T. O., of necessity this fall, must be early, because of the meeting of General Convention and the triennial presentation. The service was held in St. Stephen's Church, 10th above Chestnut Streets, on Thursday, September 15th, at 8 P. M. Music was furnished by the Diocesan Choir, under the direction of Mr. Edward S. Siddall. The principal speaker was the Rt. Rev. Charles F. Boynton, Bishop of Puerto Rico. Other clergymen participating in service were the Rev. Donald F. Gowe, Associate Director of St. Luke's Hospital, Ponce; the Rev. Paul R. R. Reinhardt, rector of St. James Church, Prospect Park, and formerly a missionary in Puerto Rico; the Rev. Alfred W. Price, rector of St. Stephen's Church.

Previous to this fall presentation service, the W. A. of the Diocese of Pennsylvania had remitted to the National Council the sum of $95,195.40. When General Convention met in Philadelphia in 1946 the U. T. O. for Pennsylvania amounted to $106,929.86. The amount received on September 15th was $14,380.90, making the total for this triennial, to be presented in San Francisco $109,576.30.

The Way Of United Thank Offering

A penny seems so small a way
To say
Thank Thee, dear Lord,
Because my child came home to me today!
And yet,
It thanks Thee better than an empty word—
It proves to Thee I truly don't forget.

All things are Thine through all of time
Sublime!
Yet I, tonight,
Dare place within this box a tiny dime,
For Thee!
In thanks because this day I won a fight,
Against the subtle sin that tempted me.

Even a dollar seems so small
For all
Thy grace to me,
Thy constant kindness to me, Lord most high,
But here—
Take it, 'tis freely given, even I
Know parents count the grateful gift most dear.

Our pennies, dimes, and dollars given
To Heaven,
Dear God unite,
And raise them with our blessed Saviour's leaven,
That they,
May gladly swell to ever greater height,
And help all men to find His wondrous Way!

—JEAN ELLIS *in Parish Messenger.*

Program Planning

As soon as our Triennial Delegates return from San Francisco in mid-October, Workshops will be held in three places in the Diocese. These Workshops will give parish leaders an opportunity to hear the delegates and then to discuss Triennial findings and suggestions in relation to future parish programs. The following dates and places have been arranged: Monday, October 17th — Trinity Memorial Church, 5:30-9:30 P.M.; Tuesday, October 18th—Our Saviour, Jenkintown, 11:00 A.M.-3:00 P.M.; Thursday, October 20th—St. Mary's Church, Ardmore, 11:00 A.M.-3:00 P.M.

DIOCESAN LIBRARY

Twelve new books have been added to the Diocesan Library during the summer. The Library Board hopes it will be used during the coming year to advantage by all the clergy and laity of the Diocese.

"Man's Destiny in Eternity," by nine world thinkers; "Christian Unity," by G. K. A. Bell; "You Can Change the World," by James Keller; "A Guide Book to the Bible," by Alice Parmelee; "On to Orthodoxy," by D. R. Davies; "Pastoral Counseling," by Seward Hiltner; "End of an Age," by W. R. Inge; "Art and Religion," by Von Ogden Vogt; "Faith and History," by Reinhold Neibuhr; "American Freedom and Catholic Power," by Paul Blanchard; "When the Lamp Flickers Low," by Leslie D. Weatherhead; "The American Churches," by William Warren Sweet.

If you are not yet acquainted with the free library at the Church House, and think you would like to use it, come in. Ask at the information desk for the Librarian who will show you the books and help you find the one you wish. Any book you may choose may also be taken out by contacting the girl at the Information window. Books are taken out for two weeks, or longer if requested.

DAUGHTERS OF THE KING

Miss Hattie Bunting, Diocesan President of the Daughters of the King in Pennsylvania, has been elected delegate to the Triennial Convention in San Francisco. Miss Bunting is also chairman of the nominating committee at the Convention of the Daughters of the King. Miss Alice Makin was elected alternate-delegate but finds it impossible to make the trip. A membership drive for new chapters has been in progress in this Diocese and will continue after the Convention. Many Clergy have realized the wonderful work that has been done in this Diocese by the Daughters of the King and are showing renewed interest

NEW PLACES OF WORSHIP

The Church of the Holy Apostles and The Mediator has procured a beautiful property consisting of 2 acres, located at Remington and Dover Roads, Pennwynne, for the erection of a parochial chapel. The first unit, which will be erected this fall and winter, will consist of a parish house, containing a chapel. The size of the property is adequate for the ultimate erection of Church, parish house, and rectory.

Construction is progressing rapidly on the new Ascension Mission in West Chester, replacing the old residence which had been used by the congregation for many years. It is expected that the building, begun after Easter, will be sufficiently completed to house the fall meeting of the Convocation of Chester, which has made the new structure possible.

A new parish will be established in Gladwyne, to be known as St. Christopher's Church. The Church will be in memory of David E. and Elizabeth A. Goodbread, who left money for the construction of a new church in Lower Merion Township, Montgomery Co.

CHURCHWOMAN'S CLUB

Although the Churchwoman's Club looks forward to its Fall schedule of events, and the month of June now seems in the distant past, no chronicle of activities would be complete without mentioning the two delightful tours enjoyed by many of the members on Saturday, June 4 and Friday, June 10. These early summer trips to interesting places have become a tradition, and under the leadership of Mrs. Thomas N. Walker, past president, some 50-60 ladies enjoyed the opportunity of visiting Hyde Park and West Point, on the first of these days; and on the second trip toured the chocolate factory at Hershey, marveled at the nationally famous rose gardens, and officially "wound up" the Club's season with luncheon at the luxurious Hotel Hershey.

During July, August and September, all planned activities were suspended, but Miss Elsie Jamieson, President, announces the resumption of the regular "Tuesday Evenings" beginning with October 4. Tea will be served at 4:00 p.m., with the usual supper following at 6:30, and the program at 7:15.

To open the series, Pan-American Airways will show their noted travel film "The Land of the Incas"; and on Tuesday, October 11, Mrs. E. M. Peoples will give a talk on "Early American Art." One of the Club's own Board members, well-known in Church and charitable circles, Mrs. Birchall Hammer, will outline her truly amazing activities as a "Santa Claus by Mail" on Tuesday evening, October 18; and the month's program will conclude on October 25 with an illustrated "Trip Around the World with a Water-Colorist," by Miss Elizabeth Schaffhauser.

The Executive Board will resume its regular monthly meetings on Tuesday, October 11, when final plans and committee appointments will be made for the Annual Bazaar, scheduled for November 15 at the Club's Headquarters, 1919 Walnut Street. Members are reminded that it is not too early to begin NOW to send or bring donations, and collect other "attic treasures" for this important Club function.

Pennsylvanians Go to General Convention

One of the largest and most important Church gatherings being held in this country will be the Fifty-sixth Triennial General Convention of the Episcopal Church, in San Francisco, September 26th to October 7th. The Convention brings nearly a thousand members of the House of Bishops and the House of Deputies, six hundred women delegates to the Triennial Meeting of the Woman's Auxiliary which meets concurrently with the Convention, a large group of young people who will attend a weekend Youth Convention, and thousands of visitors.

Guest of honor of the Convention is the Most Rev. and Right Hon. Cyril Forster Garbett, D.D., Archbishop of York, Primate of All England and Metropolitan. The Archbishop visited this country in 1944 and has a wide acquaintance here.

The General Convention is the supreme legislative body of the Episcopal Church. The House of Bishops is presided over by the Rt. Rev. Henry Knox Sherrill, Presiding Bishop. The House of Deputies elects a President to succeed former Supreme Court Justice Owen J. Roberts, who was its presiding officer at the last Convention meeting in Philadelphia in 1946.

Both Bishop Hart and Bishop Remington will attend the Convention as members of the House of Bishops. Dr. Charles H. Long, Secretary of the Diocese of Pennsylvania, will be in attendance in his capacity as First Assistant Secretary of the House of Deputies—an office which he has filled since the meeting of General Convention in Philadelphia in 1946.

Deputies elected in May to represent this Diocese are as follows: Rev. J. G. Armstrong, Rev. N. B. Groton, Rev. J. M. Niblo, Rev. E. F. Salmon, Mr. Spencer Ervin, Mr. S. F. Houston, Mr. R. T. McCracken, Mr. T. B. K. Ringe. The Rev. Charles E. Tuke, first alternate, is attending in the place of the Rev. J. G. Armstrong, who was unable to attend.

The following women were elected to represent the Diocese of Pennsylvania at the Triennial Meeting of the Woman's Auxiliary in San Francisco: Mrs. U. Grant Beath, Mrs. Marmaduke Tilden, Mrs. Oliver J. Hart, Mrs. Victor Perrin, Mrs. Jacob S. Disston, Mrs. Edward Copper. Alternates—Mrs. Jasper W. Nicolls, Mrs. Granville Taylor, Mrs. George S. Munson.

The youth mass meeting on the theme, "Onward in Faith," featuring addresses by three young people and a speaking choir, is an interesting feature of the National Youth Convention of the Episcopal Church, which will be held in San Francisco September 29th through October 2, 1949. Each diocese and missionary district of the Church is entitled to send two youth delegates and one adult advisor. The Diocese of Pennsylvania will be represented at this Youth Convention by Miss Jane T. Ball, chairman of the Diocesan Youth Council, and Donald F. Riecks, Diocesan President of the Y. P. F. Miss Beryl Newman, Executive Secretary of the Department of Christian Education, and the Rev. John VanderHorst, Chairman of the Diocesan Youth Commission, will accompany the Young People.

Department of Christian Education

Religious Education Week

September 25-October 2, 1949, is the week when Protestant Churches throughout the world have special observances emphasizing Christian education. In the parish it is an excellent time to preach, at the eleven o'clock service, on Christian Education and to present to the congregation the educational program of the parish for the coming year.

An extensive program has been planned by the Philadelphia Council of Churches for joint observances of Religious Education week in this area. Dr. John Trevor, famed Bible scholar and recent discoverer of the Isaiah Scroll, recently returned from Palestine where he worked with the American School of Oriental Research, will be the guest speaker at many of these events. Dr. Trevor is the Director of the Department of the English Bible of the International Council of Religious Education. It is a privilege to be able to hear him. Meetings have been planned for the Clergy, Superintendents and Young People. The Missionary Institute and a mass meeting for everyone are also being held that week. For full details contact either this office or the Philadelphia Council of Churches.

79th Annual Church School Institute —October 3

The need of the home and the Church together for a vital Christianity is to be stressed at the 79th Annual Church School Institute, October 3, at the Christian Association. Mrs. Leonora Harris of the staff of the National Department will be the guest speaker at supper and Miss Sara Klein, Assistant Editor of Children's Publications, Presbyterian Board of Christian Education, U.S.A., will be the leader of the Nursery Group at the Departmental Group meetings. See the program for the other outstanding diocesan leaders.

A new innovation this year are the group meetings being planned for Parents and Vestrymen. Each parish may send *one* or *two* (not more) "key" parents and vestrymen to these meetings.

Get your reservations for supper in early!

School of Christian Education

To be held six Tuesday evenings—October 18-November 22. "Become what you are" is the underlying keynote of the program of the Fall semester of the School of Christian Education. As Sons of God and Inheritors of the Kingdom of Heaven we have many blessings and many responsibilities—it is a life rooted in faith and expressed in loving service to God and man; it is a life which begins in Holy Baptism—which is strengthened and nourished sacramentally.

What this faith is—what are the means by which a life in this faith is strengthened and nourished sacramentally, and how this faith is expressed in loving service to God and man is covered in such courses as: "Faith and Prayer," "Christian Character in Action," "The Self-Revelation of Our Lord," "Rethinking Missions" and at the Assembly Period "Fellowship in Reality."

As usual the courses will be led by some of our outstanding clergy in the diocese. From outside the diocese comes the Rt. Rev. Donald B. Aldrich, D.D., Dean of The Chapel, Princeton University. Those who know Bishop Aldrich know what a privilege it is for us to have him at our school.

A new feature this year will be special training classes for "key" Church School teachers and training classes for Youth Advisors. Call the Department of Christian Education for additional information and programs.

Flash Back

Bishop Hart's Clergy Conference at Valley Forge—June 14-16

The department hopes that the food supplied by its members for mental consumption was as much appreciated as was the food supplied by the Academy to meet the physical needs of those present.

Mr. Lea, the guest speaker, talked of plans on the National level and department members presented diocesan plans for 1949-50 which emphasized adult and youth education. The Institute and School of Christian Education programs are being planned with this emphasis.

To Know The Christ — *To Make Him Known*

Now

Secure a copy of the new plan 1949-50 entitled "Onward in Faith." This is excellent program material for your Youth Fellowships. If you are not on the Youth Mailing list and therefore have no copy, ask your Rector for his copy. Additional copies may be secured from this department at the Church House. Other *must* materials for use in planning your program: "Our Bounden Duty" (A Rule of Life for Episcopal Young People). "Youth Goes Onward in Faith"—a brochure on the program of Episcopal Young People. "Youth Cares—Youth Shares"—a pamphlet on Episcopal Youth World Service projects. "Forward—Day by Day"—Youth Edition—a must for Episcopal Youth.

Looking Ahead

Youth Sunday—October 16, 1949

Our aim this year—the youth of every parish and mission in the diocese participating in their parish Services of Worship and the United Youth Offering of the Church. The objective of the 1949 Youth Offering is the St. Francis Boys' Homes in Ellsworth and Salina, Kansas. Plan now and order your material *now!*

District Councils are planning Fall Rallies to start off the new year's Youth work. Speakers at these rallies will be our delegates to the National Youth Convention. During this coming year the District Councils are also planning Youth Leadership Training classes. Watch for these dates in your District.

Flash Back

Youth Council officers elected at the Annual Youth Convention — term 1949-50: Jane T. Ball, Chairman; Arthur J. Slater, Vice-Chairman; Joyce Schaffer, Secretary.

Youth Summer Conference

Youth Summer Conference

Ninety-eight Young People representing forty-two parishes attended the Summer Conference at Haverford College this past summer. Thirty-five were repeaters, this being their second, third or fifth year at our diocesan conference. We had the great privilege of having both Bishop Hart and Bishop Remington with us as faculty members and none of us will ever forget Mr. Barrett, our Chaplain, who gave us a map for the "journey to the end of our world." There are many other reasons why we will not forget this conference—the new friends we made, the fun we had (ask some of the faculty the score of the Faculty-Student baseball game) — our classes, and all the other things that went to make it one of the best conferences ever.

New Office Secretary

The Department of Christian Education welcomes to its staff at the Church House Mrs. LeRoy Goudie. Mrs. Goudie comes as an experienced secretary and we look forward to a long and happy association with her in Room 30.

In the Diocese

HENRY STUART PAYNTER, *Editor*

At St. Paul's Church, Chester, the members of the Women's Bible Class, taught by Mr. Bruce Whitlock, have presented the parish with a wire recorder. The Rector records some of the Sunday services and takes the recordings to the sick and shut-in, for reproduction in their homes.

"The Bishop White Club" is the name of an organization for older young people and young married couples at Christ Church, Second above Market Street.

A parish lending library has been established at the Church of the Holy Apostles and the Mediator, 51st and Spruce Streets, containing books of special interest to church people for instruction and inspirational reading.

The Rev. Grieg Tabor, rector of the Church of St. Mary the Virgin, New York City, was the special preacher at the annual Acolytes' Festival under the auspices of St. Vincent's Guild, held at St. Luke's Church, Germantown.

At St. Paul's Church, Chestnut Hill, a new rug for the Vestry Room in the Parish House has been given in loving memory of Henry Nash. In the kitchen new tiling has been laid on the floor and a new sink and metal drain boards have been installed.

Contributions of soap are being asked for by the women of Christ Church, Second above Market Streets, to be sent to hospitals in Germany.

A special service was held at St. Mark's Church, Frankford, for the institution by the rector of the Vestry and Auxiliary Vestry.

Choirs from the following churches participated in a Junior Choir Festival at St. Mark's Church, Frankford: St. Aidan's, Free Church of St. John, St. Nathaniel's, St. Simeon's, St. Stephen's, Calvary, St. Paul's, St. Mark's.

Many plants used on the altar of the Memorial Church of the Advocate, 18th and Diamond Streets, have been planted in a memorial garden on the south side of the church, where they will continue to bloom for many years.

An oil painting of St. Mark's Church, 1625 Locust Street, about 1850, has been restored, and is now on view in the parish library.

Holy Trinity Holiday House, located at Sellersville, Pa., was not used this summer. The State Department of Health required the installation of a new disposal system. This and other necessary improvements are being made so that Holiday House may reopen in 1950 in better condition than ever.

Necessary renovation at All Souls' Church for the Deaf, 3220 N. 16th Street, were effected this summer. Portions of the interior walls were replastered, pointing was done on the outside, and interior of the church was repainted by members of the congregation. The space behind the church has been transformed into a garden spot.

At the Church of the Holy Sacrament, Highland Park, a course of five lectures was given on "Church School Teachers Child Study," attended by members of the Church School staff, prospective teachers, and parents.

The Leaflet of St. Faith Church, Brookline says: "Who will be the 6,000th? There have been 5,108 persons present in the Church School since September. Before our Church School recesses for vacation, someone will be the 6,000th one to be present. The 6,000th persons will be noted, and given an award."

Mr. Henry E. Kratz, after a service of 30 years, has resigned from the choir of St. Clement's Church. The Vestry of the parish formally recognized his long record, and through the Rector, sent him an honorarium of $100.

In appreciation of his long and faithful service to the parish, the Vestry of St. Peter's Church, 3d & Pine Streets, recently elected Mr. John S. Bioren Vestryman Emeritus.

A 16 mm. sound film of the Lambeth Conference, which has created much interest, is available for use in the parishes and missions of the Diocese. Arrangements for date should be made through the office of the Secretary of the Diocese.

The Rev. Jesse F. Anderson, rector of St. Thomas Church, 52d & Parish Streets, and the Rev. J. Aubrey Cragg, vicar of the Prince of Peace Chapel, 22d & Morris Streets, represented the Diocese of Pennsylvania at a national conference on work in Urban Churches, held at Seabury-Western Seminary in Chicago in June.

The Rev. Frederic Hood, Canon of Worcester Cathedral and Principal of Pusey House, Oxford University, preached at St. Clement's Church on Whitsunday.

Veterans of Foreign Wars and the American Legion attended memorial services at St. Michael's Chapel, Yeadon on the Sunday nearest to Memorial Day. The service of Evening Prayer was conducted by the vicar, the Rev. Frank Williamson, who also preached the sermon.

Sister Ruth Barbara, formerly Miss Barbara Ricker, a communicant of St. Clement's Church, made her Life Profession with the Sisters of the Holy Nativity on the Feast of the Ascension.

The Weekly Leaflet of All Saints' Church, Wynnewood, listed the following recent gifts: a Bishop's Chair, outside lights, fire escape on Fellowship House, tearing down wall on Montgomery Avenue side of the church, new piano for parish house, improved lighting on the cross on the rood screen—are among the many gifts and improvements contributed by individual members of the parish.

The older Young People of the Memorial Church of St. Paul, Overbrook, have procured a Tract Rack for the Church.

Mr. Harold Lukens has presented to St. Paul's Church, Overbrook, four graves in a burial lot in Mount Vernon Cemetery to be available for the interement of persons not otherwise provided for.

The Rev. Paul R. R. Reinhardt preached the Baccalaureate Sermon to the graduating class of the Prospect Park High School in St. James Church, Prospect Park, of which he is rector.

The Rev. Jacob A. Winterstein was presented with a gold cross bearing his name and the following inscription: "From the Brotherhood of St. Andrew 1924-1949." The purse of more than $2,000 presented to Mr. Winterstein in appreciation of his rectorship of 25 years was used by him in traveling abroad this summer.

(*Continued on page* 13)

The Rev. Francis M. Wetherill took this picture of clergy attending conference at Valley Forge Military Academy June 15. Copies may be purchased at Philadelphia Divinity School.

The Church News

Official Publication of the Protestant Episcopal Church in the Diocese of Pennsylvania
202 So. 19th Street, Philadelphia 3, Pa.

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Subscription Price $1 per Year
Single Copy 15 Cents
Advertising Rates Quoted on Request
Member National Diocesan Press

GODSPEED!

The CHURCH NEWS owes a great debt of gratitude to the Rev. Albert Judd, who is leaving this Diocese to become rector of an important parish in the Diocese of Newark. Mr. Judd served as Editor-in-Chief of this magazine from 1945 to 1947. As executive administrator and editorial writer he left a splendid record. While he resigned this post two years ago, he has continued his helpful interest and encouragement as an Associate Editor. Our sincere good wishes for success and deep satisfaction in the new work go with him.

A Correction

It was erroneously reported in the last issue of THE CHURCH NEWS that Mrs. Ethel M. Keedwell, who died April 26th, was a widow. Her husband, the Rev. Alexander N. Keedwell, although retired from active work in the ministry, is in residence at 6908 Anderson Street, Mt. Airy. We deeply regret this error.

DIOCESAN CHOIR

Before this issue is in the mail, the Diocesan Choir will have sung their first service this fall, the United Thank Offering Service at St. Stephen's Church on September 15. They are scheduled to sing on October 16 for the seventh anniversary of Bishop Hart's consecration at the Church of the Advocate. Mr. Siddall will have auditions before and after rehearsals on Wednesday evenings at St. Mark's Parish House, 1625 Locust Street.

MORNING PRAYER FILM STRIP

A film strip of the service of Morning Prayer, designed for Sunday Schools, Confirmation Classes, and Study Groups has been produced by the Evangelical Education Society of the Protestant Episcopal Church. The strip contains about 60 still pictures, with accompanying script, taking about 20 minutes to project. It gives a complete and unusual account of the service of Morning Prayer that explains both the contents of the service and the logical development of the elements of worship. The pictures are black and white drawings in an art process not used before in religious education. Many historical incidents are included in the strip, as well as explanations of the service. The cost of the complete strip is $3.50, and should be ordered from the Audio-Visual Education Division of the National Council, 281 Fourth Avenue, New York 10, N. Y.

PASTORAL CLINICAL TRAINING AT EPISCOPAL HOSPITAL

With Chaplain Morris on leave of absence studying at the Pioneer Health Centre in Peckham, England, his assistant, Chaplain A. G. Elcombe, has been in charge of the work at the hospital

The clinical training program in the pastoral work has been conducted during the summer with four students in training. It is interesting to note that two of these have been in the ministry for some years and have felt the need of further training to become more effective in their pastoral work

SAINT DUNSTAN MEN'S CHOIR

It is under the most encouraging conditions that the choir is launching the activities for its fifth year. St. Mark's Church, the home of the Saint Dunstan Choir, has been fortunate, by adding to its staff as Choir Master and Organist, Mr. Sterling Marshall; who will also be the Conductor of the Saint Dunstan group. It can be contemplated that the former high standard of the music of this parish, and the aims of the Saint Dunstan Men's Choir will be maintained.

The opening St. Dunstan service will be Evensong and Procession, in St. Paul's Church, Camden, on Wednesday evening, October 26th. While the choir personnel is being increased, there is still room for experienced singers. Auditions will be arranged upon application to Mr. Marshall. Rehearsals are being resumed on Tuesday evenings in the Parish House, 1625 Locust St. The choir solicits donations of black cassocks, particularly of larger chest measurements; and especially of Life, Patron and Associate Membership contributions. Checks should be mailed to Mr. Herbert A. Smith, Treasurer, 147 Fernbrook Avenue, Wyncote, Penna.

CHURCH FARM SCHOOL GRADUATES LARGEST CLASS

June 17th was a Red Letter Day in the life of the Church Farm School. The Twenty-seventh Class of fifteen boys, the largest class in the history of the school, were handed their diplomas by Bishop Hart and were presented Bibles, the gift of a Trustee of the School, Mr. Fitz Eugene Dixon.

Seven of the boys will go on to College—one to Cornell, one to Temple, one to Pennsylvania, and four to Penn State. One has entered the Navy and two the Army, the remaining five will pursue the line of work they were taught at the Church Farm School.

The address of the day was made by the Rev. Peter C. Van der Hiel, Jr., Rector of St. Paul's Church, Chester, who emphasized the kind of a world the boys were about to enter.

The two outstanding prizes, the Headmaster's Watch for "Excellence" was won by John Wells Owens, who will continue his academic education at Penn State; and the S. Griswold Flagg prize for the "Greatest Service" to the School was won by Lyle Schweitzer.

Representatives of the classes of '24 and '39 were present to celebrate the twenty-fifth and tenth anniversary of their graduation.

The Alumni Association presented the Headmaster with a check for $600 to furnish two scholarships for the past year.

During Commencement Week the Class of 1949 dedicated a large holly tree to the memory of Mrs. George C. Thomas who gave us our first cottage, "Woodside," as well as "Greystock Hall."

ENDOWMENT OF THE EPISCOPATE

South Carolina Gets Large Gift

The above was the title of a news item in one of our Church papers recently telling of a gift of $300,000 made as a memorial to the Endowment Fund of the Diocese of South Carolina. Some day we hope that we can print a similar notice for the Diocese of Pennsylvania.

So Does The Diocese Of Florida

The late John G. Ruge, a layman of the Diocese of Florida died some years ago, leaving a Trust Fund of which the Diocese will eventually become the sole beneficiary. It is expected that beginning in May, 1950 the Diocese will receive about $200,000 every five years.

Endowment Fund Activity In The National Church

Bishop Hart has been informed by Presiding Bishop Sherrill that a group of laymen of the highest financial standing are about to create a corporation with the title Episcopal Church Foundation which, without any time limit or set goal, will solicit gifts and bequests from churchmen who are able to give in generous amounts. The income from the fund will be used for special needs of the national church and for aid to important church institutions and projects.

Bishop Sherrill has felt that hitherto the national church has failed to provide a means for obtaining the large gifts which it might normally receive, but which instead have been going to other causes.

THE CHRISTMAS FUND

"Do we not fear our Lord's stern words: Woe unto you Episcopalians, hypocrites! Hardly one of our laity realizes the disgraceful truth that our Church pays faithful servants who retire because of age an average pension of $76 per month and that she has the cold-hearted callousness to pay the aged widows of deceased clergy the miserable pension of $31 monthly. Mostly, the pensions are scaled on the dollar value of a generation or more ago." These are the words of an Episcopal rector in California.

I am writing this article before General Convention. I do not know what action the Convention will take in regard to pensions, but I want you to know that this Diocese is attempting to do something to help retired clergy and their families through the CHRISTMAS FUND.

At the present time there are 5 clergymen, 11 widows, 1 daughter and 1 Deaconess receiving grants from the Christmas Fund. The total amount of the grants is $5,720.00. Last year, 9 parishes and missions contributed $1,352.39 toward the Christmas Fund. This is absolutely a voluntary offering. I can only assure the people of the diocese that it is a most needy one. I hope that the rectors and vesteries will at least be willing to mention the offering in their parish papers and give an opportunity to anyone who wants to do so to contribute to the Christmas Fund.

The Fund is managed by an able Board of Trustees consisting of Messrs. Allen D. Cornell, Frederick R. Drayton, Rowland Evans, Frank H. Moss and Fitz Eugene Newbold.

Further information can be secured from Mr. Isaac Leech at the Church House.

OLIVER J. HART

FALL CONVOCATION MEETINGS

Dates and places for meetings of the several convocations of the Diocese are as follows: October 11 (5 p.m.) North Philadelphia, Grace Church and the Incarnation, Edgemont and Venango Streets; October 18, (5:30) Germantown, St. Matthias, 75th Avenue and Briar Road; October 20 (5 p.m.) West Philadelphia, Epiphany, 57th & Baltimore Avenue; October 25 (10:00 a.m.) Chester, Ascension, West Chester; October 25 (5 p.m.) South Philadelphia, Gloria Dei, 916 Swanson Street; October 27 (5 p.m.) Norristown, Christ Church, Bridgeport.

QUIET EVENING FOR WOMEN

St. Margaret's House, 5419 Germantown Avenue, Philadelphia 44, Pa., Telephone, Victor 4-4612. A Quiet Evening for business women and others, Saturday, November 5th, from 4:30 to 9:00 P. M. Conductor: The Rev. William N. Lanigan. Please register early with the Sister-in-Charge.

Guests in Garden at House of Rest

During the summer, while many readers of the CHURCH NEWS were enjoying vacations in various parts of the country, the thirty-five ladies who constitute the family at the House of Rest for the Aged, 5919 Wayne Avenue, were also enjoying the beauty of the out-of-doors, as they kept a close watch on their large garden. The garden provides fresh vegetables for the house table all during the summer and yields many jars of preserves for fall and winter. Not entirely devoted to vegetables, the flower garden is a constant source of delight to these ladies. A group of the family here are watching the houseman harvest potatoes. Open House and Tea, when the House of Rest is host to visitors from throughout the Diocese, will be held this year on Tuesday, November 8. Always a highlight of the year for the House, the Bishops will be there for the occasion, as well as many visiting clergy. Tea will be served from 2 to 5 p.m. The House of Rest is always glad to receive visitors who would like to know more about the work that is being done there.

A Page of News for Men

More Men Than Women in Church

With the slogan, "A Church Full of Men Full of God," the annual special service for men was held at Christ Church and St. Michael's, Germantown. There was a special gift presented to each man who attended. Led by a trumpeter, the men were called upon to sing together. A similar emphasis was placed upon the male attendance at Sunday School on the same day.

Catholic Laymen's Union

Late in the spring the meeting of the Catholic Laymen's Union was held at the Church of the Descent of the Holy Ghost, Brown Street above Third. The Rev. John Popovich spoke on "The Roumanian Orthodox Church." The service in the church was according to the Roumanian rite. The choir was augmented by members of the choir of the Greek Church.

Retreat at Camp Horseshoe

The Rev. Jacob A. Winterstein, rector of the Church of the Holy Trinity, West Chester, and some thirty men of the Brotherhood of St. Andrew of that parish, held a retreat at Camp Horseshoe on the Octarara Creek. A number of men from St. George's Church, Ardmore, together with their rector, the Rev. Stanley V. Wilcox, were also in attendance at this spring retreat. Unfortunately, Dr. Wilcox slipped and fell while playing baseball, sustaining a painful and tedious injury which required hospital treatment and a long period of recuperation at his home.

St. Peter's Choir School Alumni

There are 143 graduates of St. Peter's Choir School. Many of them came back for the spring Alumni Day, which began with a celebration of Holy Communion at 8 A. M., and concluded with Evensong at 5 P.M. Thirty-five of the Alumni served with distinction in World War II. Three were killed in action. The Alumni are solidly behind the Choir School.

Ardmore Men Support Choir House

The Men's Club of St. Mary's Church, Ardmore presented Jeanette Ellis Lawrence, Pianist, in a Spring Recital in the Parish House. Proceeds were given to St. Mary's House, a vacation and recreation center for the choir of St. Mary's Church, located at Stone Harbor, N. J.

Memorial Prayers for Men

In a recent service in St. James Church, Kingsessing, special prayers were offered in memory of former members of the Men's Club of the parish who have died through the years. The names included: Joseph Andres, Joseph J. Bewley, George L. Bradley, Harry Clavier, A. Russell Dillin, George Fredericks, Joseph Gallagher, Simeon Lord Gilberson, Edward Hamilton, Gustavus C. Hornberger, John McGuire, Robert McIlhenney, Howard B. Riday, William Roberts, Delmar Swartsfagar, Fred Wahl, John Wibberly, Clifford Wingard.

Men Sponsor Concert and Picnic

The Men's Club of St. Giles Church, Stonehurst, recently sponsored a Sacred Recital by the Choir of Old St. Peter's Church, Philadelphia, under the direction of Mr. Gilbert, Choirmaster of St. Peter's Church.

The club also sponsored the second annual Week-end Camping Trip for members of the Congregation to Camp Lookout, Downingtown, Pa. About 65 persons, composed largely of members of families, went to the Camp from Saturday morning to Sunday evening.

Volunteer Painters

Men's Fraternity members have been doing a splendid job of painting at the Prince of Peace Chapel, 22d and Morris Streets. This summer, working under the direction of Mr. A. Diedrich, chairman of the Property Committee, they have made the Parish House look like new. Untold hours of work have been given by these men, using gallons of paint to good advantage. All the interior woodwork has been renovated, including floors.

Vestrymen Maintain School

The Vestry of Washington Memorial Chapel, Valley Forge, volunteered to conduct the Chapel Sunday School continuously during the summer. On duty in June: Messrs. Todd, Johnston, McCarthy, Strine; July: Messrs. Biddle, Koppes, Esterwood-Seibolds, Spencer; August: Messrs. Baehr, Norton, McCall, Cremers.

Church Club Elections

New officers have been elected by the Church Club of Philadelphia, as follows: President, Owne B. Lewis; Vice-Presidents, William P. Heston and Robert W. Stuart; Secretary, George H. Hill; Treasurer, Henry Lear; Governors, E. Lowber Stokes, William L. Cleaves, William M. West, Everett H. Brown, I. Smith Raspin.

Blueprint for Participators

The following statement has been submitted by the Diocesan Chairman of the Presiding Bishop's Committee for Laymen's Work to be included in a report for the General Convention and Laymen's Weekend at San Francisco:

The Diocese of Pennsylvania is uniquely organized for laymen's work. The combination of densely populated metropolitan and suburban areas makes it possible to hold effective Diocesan and parochial meetings. Three main Diocesan organizations co-operate to focus the attention of each parish on enthusiastic and masculine programs best suited to the needs of the men in that parish. The highlights of these workings may be summarized as follows:

Perspective—The Bishop's informal autumn meetings with men in each of the convocations set the tempo of the Diocesan thinking and planning for the coming year.

Personal—The necessity of the individual in strengthening and expanding the Church is emphasized by the Brotherhood of St. Andrew through its organization of parochial chapters—for participators. Boys are encouraged to get into this work, too. Diocesan meetings are scheduled for November 30th and February 22d, annually.

Educational—The Laymen's Union, in its monthly Diocesan meetings at different parishes, demonstrates the teachings, discipline and catholicity of our Faith. Meetings start in October.

Spiritual—The Annual Corporate Communion services—in the parish on Advent Sunday (and every month, too) and the Diocesan service on February 22d—offer men the opportunity and privilege of worshipping, en-masse.

The Noon-day Lenten Services, in central Philadelphia, sponsored by the Brotherhood of St. Andrew for almost sixty years, have led over 20,000 persons annually (46,000 in one year) to set aside half an hour each day for prayer and comfort.

Social—The Church Club of Philadelphia through monthly luncheon meetings and seasonal evening meetings sponsors topics of general interest.

Conferences—The Laymen's Conferences—next one is scheduled for September—are led by the top men of the clergy and laity for your spiritual and physical refreshment.

The needs of every layman can be met by this blueprint. Many men support it; more should support it. Pennsylvania is moving ahead—when YOU help. The CHURCH is moving ahead—when ALL help.

Laymen's Sunday

Laymen's Sunday, sponsored by The Laymen's Movement for a Christian World, Inc., will be observed this year on October 16th.

This annual event has, since its beginning eight years ago, been welcomed each year by more pastors. It is estimated that last year more than ten thousand churches observed the day with at least thirty thousand laymen taking part in the services. This demonstration of faith and loyalty to God and the Church is truly an inspiration.

Laymen's Sunday offers the layman the opportunity to express his convictions concerning the need for God and Christ in his own life, to express his willingness to study the laws of God for human conduct, and to express his determination to make these laws a more effective force in his own life, and in the life of the world. It is a day for dedication, and of re-dedication.

Church Club Dinner

The Reverend and Mrs. Joseph Gillespie Armstrong, Suffragan Bishop-Elect of the Diocese of Pennsylvania, will be the guests of honor at a dinner and reception of the Church Club of Philadelphia at 6:30 P. M., Wednesday, November 9th, at the Warwick in Philadelphia.

Mr. Armstrong will be the principal speaker and The Right Reverend Oliver J. Hart, Bishop of Pennsylvania, will highlight events of the General Convention in San Francisco.

All laymen of the church and all the clergy are cordially invited to attend. It is hoped that clergymen will bring the event to the attention of their parishes.

Morning Mass Meeting

With the full approval of the Presiding Bishop, mass meetings of men in observance of "a day of Christian fellowship" have been held in several Dioceses this last spring: notably in Washington.

It is proposed to have a similar observance in Pennsylvania and the date has been set for Sunday, October 23d at the Memorial Church of the Advocate, 18th and Diamond Streets. Holy Communion will be celebrated at 8:00 A. M. by our Bishop assisted by the Suffragan. Breakfast will follow at which two short addresses will be given by the Very Rev. Theodore O. Wedel, Canon of the Washington Cathedral and Dean of the College of Preachers, and Lt. Lawrence Oxley, U. S. Army, Washington, D. C.

Important Anniversaries

The year 1949 is being observed as twenty-fifth anniversary year at St. Aidan's Church, Cheltenham. In March 1924, the Rev. Herbert Boyce Satcher went to Cheltenham from old St. Peter's Church, Philadelphia, to become Vicar of what was then Trinity Chapel. A new Chapel and Parish House was built during that summer and the name changed to St. Aidan's. The first service was held in the new building on Thanksgiving Day, 1924. This year Bishop Hart has kindly arranged his schedule so that he can be present on Thanksgiving Day at the commemoration of this event. Last year, St. Aidan's, which had long been a parochial chapel of the Church of the Holy Nativity, Rockledge, was admitted into union with the Convention of the Diocese as a self-supporting parish, and the Rev. Mr. Satcher chosen as first Rector. For a special twenty-fifth anniversary project the parish is engaged in collecting funds with which to build a rectory, now greatly needed, to complete the very attractive group of buildings, designed by Edward H. Wigham, architect, a member of the parish.

In the year when Lafayette visited Philadelphia, 1824, the cornerstone for St. Mary's Church in Hamilton Village was laid for the original church. This year St. Mary's celebrates its 125th Anniversary with special events and services at the church, on Locust Street between 39th and 40th Streets. Rev. William X. Smith is now rector of St. Mary's, which held its first services in a small two-story building standing on the south side of Chestnut Street, between 39th and 40th. In 1820 an appropriation was made for a mission at the site, and the grounds of the present location of the church were obtained for the laying of the cornerstone in 1824. Rev. Thomas Coffin Yarnall, a native of Philadelphia, served as Rector of St. Mary's for more than 50 years following his election to that post in 1844. At the time Mr. Yarnall came to St. Mary's the church was in the country—surrounded on every side by open fields. The largest number of communicants then was counted as 40. An outstanding feature of historic St. Mary's is the superb altar of white marble and mosaics, which was presented to the church in 1890 as a memorial by Mr. William H. Wetherill. The altar, retable and reredos are from famous studios of Rome and the memorial is said to be one of the finest examples of ecclesiastical mosaic work in America.

June 19th to June 26th marked a number of significant anniversaries at the Church of St. Simon the Cyrenian, 22d and Reed Streets: 55th anniversary of the founding of the church; 40th anniversary of the pastorate of the Rev. John R. Logan, Sr.; 10th anniversary of the ordination of the Rev. John R. Logan, Jr., and the Rev. Thomas W. S. Logan; the 4th anniversary of the independence of the parish. Guest preachers included Bishop Hart, Bishop Scaife, of Western New York; Dr. John H. A. Bomberger, Dr. Edgar C. Young.

St. Alban's Church, Roxborough, traces its history back to 1859 and is this year celebrating its 90th anniversary. Beginning in a store the congregation moved into a church building erected on the present site in 1862. The anniversary was commemorated on St. Alban's Day, with a celebration of the Holy Communion in the Church in the morning and a banquet in the parish house in the evening, when the speakers included Bishop Remington and Dean Caley, who was formerly rector of St. Alban's Church. Bishop Hart preached the anniversary sermon on Sunday morning following St. Alban's Day. There were receptions and exhibitions of photographs, records and historical papers.

Bishop Hart and Dr. Logan

The 307th anniversary of the founding of the parish and the 249th anniversary of the Church edifice was observed at Gloria Dei Church on June 12th. The sermon at 11 A. M. was preached by the Rev. J. Clemens Kolb, Chaplain of the University of Pennsylvania. At 3 P. M. the historical address was delivered by the Rev. J. Jarden Guenther, rector of St. Peter's Church in the Great Valley. Greetings were brought by Mr. Charles Sinnickson, Governor of the Swedish Colonial Society, and Mr. Ormond Rambo, Jr., President of the American Swedish Historical Foundation. An organ prelude was played by Dr. Henry Gordon Thunder.

Y.P.F.

What is the significance of the above insignia? Most of you have seen this Young People's Fellowship Cross many times in the past. The earliest programs of the Young People's Fellowship Conference carried this message:

Just as I am—young, strong, and free
To be the best that I can be
For God, and righteousness and Thee
O Jesus Christ, I come, I come.

Out in the world to win renown
And then to take the victor's crown
And at Thy feet to lay it down,
Lord of my life, I come to Thee.

It was a good reason for the existence of the Y.P.F. at that time, and it is still a good reason today. In other words, to help the Church and to win others to Christ.

Now here's a message to old-timers in the Y.P.F. Many a time you have said,

"They that won't be counselled can't be helped" —Poor Richard

The advice of well-meaning friends is as free as air—and sometimes just as light. But sound advice is still something to be desired. We know that words spoken from experience can often help us when we most need help—when, for instance, we are troubled about the best way to leave our estate . . .

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IN THE DIOCESE

(*Continued from page* 8)

A number of Churches and allied institutions were named as beneficiaries in the will of the late Miss Laura Germann, of Media. Among those listed are Christ Church, Gloria Dei, Order of the Holy Cross, Episcopal Hospital, Church Home for Children, House of Rest.

Philemon F. Sturges, son of the rector of the Church of St. Martin-in-the-Fields, Chestnut Hill, has been elected to the Editorial Board of the "Trinity Review," the literary publication of Trinity College, Hartford, Conn.

The Rev. Frederic R. Murray, rector of St. Paul's Church, Elkins Park, has been elected President of the Eastern Montgomery County Ministers' Association.

St. Mark's Church, 1625 Locust Street, was named as beneficiary under the will of the late Miss Margaret Clinton.

The Children's Seaside House of Calvary Church, Germantown was bequeathed $2,000 under the will of the late Mrs. Elizabeth B. Abend, who died on May 23. Calvary Church has been named as a residuary legatee.

An award of $10,000 from the estate of the late Ann Christine Ross was made to the Church of St. Martin-in-the-Fields in an Orphan's Court adjudication.

A full set of chimes was installed at Grace Church and the Incarnation, Edgemont and Venango Streets during August. The chimes can be played either by the organist or automatically. They will be dedicated in honor of the Rev. Arnold Harris Hord, formerly secretary of the Diocese, whose last charge was in this parish.

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For a gift of securities by Will:

I hereby give and bequeath to The Church Foundation, a corporation of the State of Pennsylvania, the Designated Trustee of the Protestant Episcopal Church in the Diocese of Pennsylvania, the following securities (description of the bonds, shares of stock or other securities given), to be added to the principal of the Fund for the Endowment of the Episcopate in said Diocese.

For a gift of real estate by Will:

I give and devise to The Church Foundation, a corporation of the State of Pennsylvania, its successors and assigns, the Designated Trustee of the Protestant Episcopal Church in the Diocese of Pennsylvania, to be added to the principal of the Fund for the Endowment of the Episcopate in said Diocese, all that certain (here describe the property or ground rent intended to be given).

For a gift of money inter vivos:

I give to The Church Foundation, a corporation of the State of Pennsylvania, the Designated Trustee of the Protestant Episcopal Church in the Diocese of Pennsylvania, the sum of .....dollars, to be added to the principal of the Fund for the Endowment of the Episcopate in said Diocese.

For a gift of securities inter vivos:

I hereby give and deliver to The Church Foundation, a corporation of the State of Pennsylvania, the Designated Trustee of the Protestant Episcopal Church in the Diocese of Pennsylvania, the following securities, to wit: (description of the bonds, shares of stock, or other certificates given), to be added to the principal of the Fund for the Endowment of the Episcopate in said Diocese.

Checks, bonds or other gifts for the above purpose may be sent to the Bishop at the Church House, 202 South 19th Street, Philadelphia 3, clearly marked for the Fund for the Endowment of the Episcopate, Diocese of Pennsylvania.

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MEMORIALS

At St. Mary's Church, Ardmore, a War Memorial Window was recently dedicated in honor of ten men of the parish who gave their lives in the service of our country. The memorial plate contains the following names: Herbert Heindel Boger, Curtis Livingston Clay, Jr., Raymond Clifford Hamilton, Jr., Thomas Hart, Jr., James Dillon Jacoby, John Jeavons, Robert Henry Lunt, Peter Mayo Page, John Ogier Reinhardt, Thomas Wright Rudderow. At the same time the Clergy Prayer Desk in the sanctuary, in memory of Ada Shallcross Haughey, and 225 Prayer Books in her memory were dedicated.

At St. Bartholomew's Mission, 2440 Lehigh Avenue, a new lectern Bible was dedicated on Easter Day in loving memory of Virginia Mae Hamersly. This summer the exteriors of the Church, parish house, and rectory have been repainted. A new carpet for the church has been procured.

A carved wood panel over the rear door of Christ Church, Media, has been dedicated in memory of Evan Goldsmith Chandlee III. The central section represents Our Lord standing with arms outstretched. On the left is a priest administering Holy Baptism, and on the right a priest administering Holy Communion. The theme of the entire work is "Christ the Door."

A Lectern Gate in memory of Emily Rhodes Griscom and Marion Rhodes Pennington was recently dedicated at Christ Church, Media.

A Chapel in memory of the Rev. H. Cresson McHenry, former rector, was recently dedicated at the Church of St. John the Evangelist, 3d and Reed Streets. Specific memorials for the chapel have been given as follows: Frederick Busch, Three Branch Candelabra; Mary Matlack Gulak, Bible Lectern; Elizabeth Jane Jaeschke, Altar, Altar Cross, Prayer Book Lectern, Eucharistic Candlesticks; Elizabeth M. Rutter, Prayer Desk; Claire E. Wilhelm, Altar Service Book.

Two silver cruets have been consecrated for use in St. Paul's Church, Chester, in loving memory of Doris Penny.

A white silk chalice veil and burse were recently dedicated at Holy Trinity Church, Lansdale, in loving memory of James M. Slifer, Hannah H. Slifer, and William F. Wieduwilt.

An altar for the Sunday School Room of Calvary Church, Conshohocken, has been given in memory of Mrs. Samuel McCord, who for 28 years was the teacher of the Women's Bible Class, and otherwise active in the parish.

New chancel windows have been placed in the Church of St. Martin-in-the-Fields, Chestnut Hill, in loving memory of Henry Howard Houston and Sallie Bonnell Houston, who were founders of the parish. The windows, which were dedicated on Trinity Sunday, were given by the many descendants of Mr. and Mrs. Houston.

Bishop Remington dedicated a stained glass window in the House of Prayer, Church Lane and Limekiln Pike, in loving memory of Mrs. Hilda James and Mrs. Mary Dalgliesh, who were active for many years in the life of the parish.

At St. Luke's Church, Bustleton, an Altar Service Book in memory of the Rt. Rev. William McClelland, sometime rector of the parish, was presented by the Girls' League, established by him. Also a complete set of green hangings in memory of Mrs. Margaret Kauffman.

On a recent Sunday the Rev. Harry Ingram Fell dedicated the Book of Remembrance, of St. Giles Church, Stonehurst. The Vestry and various organizations of the church had approved the plan of having the Book of Remembrance, and of asking the parishioners to make donations to the Memorial Fund in lieu of sending flowers. By the Sunday of dedication, twenty-five names had been entered in the Book. Mr. Howard S. MacIlwain is the chairman of the Memorial Committee which is in charge of the Book of Remembrances.

At the Church of the Advent, Kennett Square, the following memorials have been installed: two hanging lanterns for the nave of the church in loving memory of Horace W. and Frances G. Sinclair; a retaining wall of stone along the front of the church property in loving memory of Mary Taylor Worrall.

ORDINATIONS

The Rev. Walter Karl Malone was ordained Priest by Bishop Hart at Trinity Church, Solebury, on June 24th. The candidate was presented by the Rev. Frank Damrosch, Jr., rector of St. Paul's Church, Doylestown, and the sermon was preached by the Rev. Roderic Pierce, rector of Trinity Church, Buckingham. Mr. Malone, sometime a Reformed Episcopal minister, will continue as vicar of Trinity Church, Solebury, and St. Philip's Church, New Hope, where he served his Deaconate.

Mr. Anson Baldwin Houghton was ordained Deacon by Bishop Remington at St. Martin's Church, Radnor, May 12th. He was presented by the Rev. Richard H. Gurley. The sermon was preached by the Rev. Samuel H. Garrett. Mr. Houghton, whose grandfather, the Rev. James Houghton, was sometime rector of the Church of the Redeemer, Bryn Mawr, will work as a Missionary in Liberia.

Mr. David Russell Matlack was ordained Deacon on June 23d by Bishop Hart at the Memorial Church of the Good Shepherd, Germantown. He was presented by the Rev. John Vander Horst, rector of the parish. The sermon was preached by the Rev. Samuel Tyler, Jr. Mr. Matlack will be in charge of St. James Church, Green Ridge, Pa.

James Conroy Jackson and Raymond Scott Mitchell were ordained to the Deaconate by Bishop Remington on June 25th at the Church of St. Simon the Cyrenian, 22d and Reed Streets. Mr. Jackson, who is to work in Texas, was presented by the Rev. John R. Logan, Sr., who also preached the ordination sermon. Mr. Mitchell who will continue in charge of St. Cyprian's Mission, 85th Street and Lindburgh Boulevard, was presented by the Rev. Matthew W. Davis.

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IN GOD'S KEEPING

The Rev. William Arthur Warner, retired, died on May 15th, and was buried from St. Andrew's Collegiate Chapel of the Philadelphia Divinity School. A graduate of the P. D. S., Dr. Warner had served at Trinity Church, Collingdale, Free Church of St. John, Grace Chapel, and St. Andrew's Church, West Philadelphia. He was for a time secretary of the Diocese of Pennsylvania and of the Divinity School, where he was also an instructor. He was an authority on Social Service, and for many years served as Superintendent of the Home Missionary Society.

The Rev. Herbert Leslie Hannah (retired), former rector of All Saints' Church, Norristown, died on May 30th and was buried from the Washington Memorial Chapel, Valley Forge, June 3d. He came to this Diocese in 1917 and served as vicar of the Chapel of the Holy Communion, 27th and Wharton Streets, from 1917 to 1920, and served as rector of All Saints' Church, Norristown, from 1920 to 1946, when he retired.

The Rev. Addison A. Ewing, retired, formerly a member of the faculty of the Philadelphia Divinity School, died on June 21, and was buried from the Church of the Epiphany, 57th and Baltimore Avenue, June 25th. He came to Philadelphia as assistant at the Church of St. Luke and the Epiphany in 1919, was rector of Gloria Dei Church from 1922 to 1926. He began to teach at the P. D. S. in 1923 and retired in 1937.

The Rev. William Powell, a retired Priest of the Diocese of Pennsylvania, died suddenly on August 23d at Ocean Grove, N. J., aged 53, and was buried from St. Nathaniel's Church, Kensington, August 27th. He was born in Philadelphia, educated in the public school of the city, Swarthmore College, and the Philadelphia Divinity School. Ordained in 1927, he was in charge of St. Joseph's Mission, Gladwyne and Trinity Mission Gulph Mills (1928-30); Assistant St. Paul's Church, Glenloch (1930-32); in charge of St. Faith Mission, Brookline (1932-42). He was instructor in Latin and religious studies at the Church Farm School. He served as Chaplain in the U. S. Army (1942-44) when he retired.

Mrs. Grace R. T. Levis, wife of the Rev. Norman Van Pelt Levis, retired rector of the Church of the Incarnation, Philadelphia, died at her summer home in Beach Haven, N. J., July 27th, after a long illness. Burial services conducted by the Rev. George G. Bartlett, former dean of the Philadelphia Divinity School, at her home in Germantown on July 30th. Mrs. Levis was for many years president of Incarnation branch of the Woman's Auxiliary, treasurer for the United Thank Offering, a member of the board of managers of the Church Home for Children, a member of the Rectory Club, in addition to many other church and welfare activities.

Miss Bessie Marriott, who was a member of the clerical staff at the Church House for over five years, resigning August 15, 1946, because of ill health, died on August 7th and was buried by Dr. Long on August 10, 1949.

Mrs. Mary B. Hopkin, mother of the Rev. C. Edward Hopkin, former curate at St. Mark's Church, 1625 Locust Street, died at her home in Germantown on June 27th (age 89) and was buried on July 1.

Mr. Malcolm Lloyd, Jr., Rector's Warden of the Church of St. Luke and the Epiphany, died suddenly on July 27th and was buried from the church on July 29th, with interment in th yard of St. David's Church, Radnor.

Mr. Andrew T. Brown, Rector's Warden Emeritus of the Church of St. Giles, Stonehurst, departed this life on July 15, 1949. The burial service was read at the church on July 19th. Mr. Brown had been in failing health for several years, but even up to and including the 1948 Diocesan Convention, he took his regular place as a delegate. Mr. Brown was one of the leaders in the starting of St. Giles Mission, working with the Rev. Crosswell McBee, the Rev. George W. Barnes, the Rev. Walter Pugh and others. He was Rector's Warden for a number of years. In 1948 the Vestry elected Mr. Brown an honorary member of the Vestry for life and he was appointed Rector's Warden Emeritus.

Miss Mary D. Wells, for 50 years organist at St. James Church, Downingtown, died on June 22d, at the age of 92, and was buried from St. James Church on June 24th.

Mr. George Hoover Streaker, prominent in Brotherhood of St. Andrew and Boy Scout work, died suddenly May 4th at the age of 89. He was buried from St. Stephen's Church, 10th above Chestnut Streets, where he had been an active worker for many years. He served as bell ringer, and had also been superintendent of the Sunday School.

Miss Caroline S. Sinkler, member of a well-known church family, died on May 5th at the age of 89, and was buried from the Church of St. Luke and the Epiphany on May 9th.

Mr. James M. Henderson, a vestryman of St. Paul's Church, Chestnut Hill, died on June 10th and was buried from the church on June 14th.

Mrs. Louise Loflin Reiley, wife of Blair N. Reiley, who had been an active worker at the Church of St. John the Evangelist, Lansdowne, died on June 6th and was buried from the church on June 10th.

Mrs. Emily H. Gawthrop, former president of the Woman's Auxiliary of the Convocation of Chester, and an active parish worker at the Church of the Holy Trinity, West Chester, died on July 17th and was buried from the church on July 20th.

Mrs. Frank Williamson, mother of the Rev. Frank Williamson, Jr., vicar of St. Michael's Church, Yeadon, died at her home in Paoli, on July 29th and was buried from St. Michael's Church on August 1.

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